Girl Scouts of Michigan Trails ANNUAL TROOP REPORT

DUE: JUNE 1ST

Troop #	L	evel	Neighborhood _			
Leader ((s)					
1. Our	Troop Sponsor is	They helped our troop by				
2. Tota	al number registered this ye	ear: Girls	Adults			
3. Wha	at grade(s) are the girls in y	our troop in?				
4. Hov	w often did your troop mee	t this year? Weekly	Bi-weekly	Monthly		
5. Pins	s/Badges/Try-Its/IPPs, etc.,	earned this year:				
6. Plan	Planning in my troop is: ☐ girls plan ☐ leader(s) plan		☐ leader plans, girls vote			
			☐ girls and leader plan together			
7. Nun	Number of service projects we completed:		Examples:			
A						
C						
8. Acti	Activities: List number of times completed.					
	Hikes	Trips				
	Crafts					
	Camping	Council Even	ts			
	Outdoor Cooking					
	Science/Math	Neighborhood	d Events			
	International Activitie	s				
9. Did	the girls make at least five	decisions in the past year?	□ Yes	□No	List examples:	
A	, and the second		E		•	
10. Can	your girls each list five th	ings that make them feel goo	od about themselve	s? 🗆 🗅 🗅	Yes □ No List examples:	

C	G	
D	Н	
11. Could the girls list 3 special talen	nts that make them unique from everyone else in	n the group? □ Yes □ No
A	E	
В		
C		
D		
12. Did you and your girls have a dis	scussion about peer pressure and/or how resolve	
□ Yes □ No Pleas	se list some solutions.	
A	C.	
В		
	ctivity in which they learned about someone who	
	e of age, race, religion, geography, or language.	
rgg		,
14. Check which resources you utiliz		
·	Council Event/Training Calendar	Staff
	Council Newsletter	Resource Room
Other Volunteers		Age Level Handbook
Safety-Wise	Other	Nge Level HandbookNge Level HandbookNge Level Handbook
15. Did you attend any Council traini		List:
13. Did you attend any Council traini	ing in the past year:	List.
16. What other training would you lil	ke to see offered?	
	have used this year from Council?	
•	nave used this year from Council.	
	? If no, who is your replacem	
10. Do you plain to retain as a reader.	in no, who is your replacem	
	TROOP FINANCIAL STATEMENT	
Balance as of May 31st \$		ner? \$
Funds available for the fall \$		ω. φ
i unus avanaore for the fall g	Please attach last month's bank statement.	
I HAVE COMDILED ALL THE ADOVE IN	FORMATION AND TO THE BEST OF MY KNOWLEI	AGE RELIEVE IT TO DE CODDECT
	RFORMATION AND TO THE BEST OF MY KNOWLED	
orginature		Date
V DDW 2 ****	TROOP REPORTS ARE DUE JUNE 1	WELLOW - C
KEEP – PINK SEND – WH	ITE TO NEIGHBORHOOD MANAGER SE	END – YELLOW TO SERVICE CENTER

mtgscdirect/forms misc/Annual Troop Report